## PT. B. D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK

Advt. No. UHSR/Rectt/2025/01

**Closing Date: 17.02.2025** 

Upto 05:00 PM

Applications are invited as per prescribed format for filling up of vacant posts of Senior Residents/Tutors on yearly tenure basis extendable up to maximum 03 tenures in various specialties, details of which are given below. The application form should be complete in all respects alongwith certificate/ testimonials in support of educational qualification, permanent registration with the National Medical Commission (erstwhile MCI)/State Medical Council, proof of date of Birth, proof of thesis grading, attempt certificate in UG/PG Course and the National/ International paper published alongwith any other documents in support of additional qualifications i.e. medals, prizes, publications etc. must reach in the O/o Professor I/c, Rectt. & Estt. Branch, Pt. B. D. Sharma UHS, Rohtak preferably by 17.02.2025 upto 05:00 PM along with requisite fees as per the details given under the Heading "Application Fee". The date(s) of scrutiny of original documents and interview will be informed later on the official website <a href="https://www.uhsr.ac.in">www.uhsr.ac.in</a>. The applicants must also mention their complete correspondence address, including contact number and e-mail id. The Candidates are also advised to keep checking the website for regular updates.

#### Senior Residents

| Sr.                    | Specialty                   | Vacant | UR | S   | C        | BCA     | BCB       | EWS             | ESM         | PH    |
|------------------------|-----------------------------|--------|----|-----|----------|---------|-----------|-----------------|-------------|-------|
| No.                    |                             | Posts  |    | DSC | OSC      | 1       |           |                 |             |       |
| 1                      | Anaesthesiology             | 38     | 15 | 5   | 4        | 5*      | 2*        | 4               | 3*          |       |
| 2                      | Burn & Plastic Surgery      | 4      | 3  | 1   |          |         |           |                 |             |       |
| 3                      | Cardiac Anaesthesia         | 5      | 4  | 1   |          |         |           |                 |             | 30.   |
| 4                      | Cardiac Surgery             | 5      | 3  | 1   | 03±2±03  | 1*      |           | 1               |             | 100   |
| 5                      | Cardiology                  | 7      | 4  | 1   | *12      | 1*      |           |                 |             |       |
| 6                      | Community Medicine          | 4      | 2  |     |          | <u></u> |           | 1               | 1*          |       |
| 7                      | ENT                         | 5      | 2  | 1   | -        |         | -         | 1               | 1*          |       |
| 8                      | Emergency Medicine          | 6      | 2  | 2   |          | 1*      |           |                 | 1*          |       |
| 9                      | Endocrinology               | 2      | 1  | 1   |          | 1       | - 07      |                 |             |       |
| 10                     | General Medicine            | 15     | 5  | 2   | 2        | 1+1*    | 1*        | 2               | 1*          |       |
| General Medicine (A&E) |                             | 4      | 1  | 1   | -        | -       | Mer X Sur | 1               | 1*          |       |
| 12                     | General Surgery             | 25     | 11 | 3   | 3        | 3*      | 1+1*      | 2               | 1*          |       |
| 13                     | Hospital Administration     | 2      | 2  |     |          |         |           |                 |             |       |
| 14                     | Medical<br>Gastroenterology | 3      | 2  |     | <u>.</u> | 1*      |           |                 |             | -     |
| 15                     | Medical Oncology            | 1      | 1  |     |          | 274     | PARTY IN  |                 |             |       |
| 16                     | Neonatology                 | 4      | 1  | 1   | 1        |         | 42"       | 1               |             | - 220 |
| 17                     | Nephrology                  | 2      | 2  |     |          | <u></u> | 100234    | 10 <u>1</u> 1 1 | -           |       |
| 18                     | Neurosurgery                | 3      | 2  | 1   |          |         |           |                 | ·           |       |
| 19                     | Neurology                   | 2      | 1  | 1   |          | -       | -         | -               |             |       |
| 20                     | Nuclear Medicine            | 2      | 2  | •   | -        | -       | 10.1      |                 |             |       |
| 21                     | Obst & Gynae                | 15     | 7  | 2   | 2        | 2*      | 1         | 1               |             |       |
| 22                     | Obst & Gynae (A&E)          | 4      | 2  | 1   |          | 1*      |           |                 | ( <u></u> ) |       |
| 23                     | Orthopaedics                | 6      | 3  | 1   | 1        | -       | - 9       | 1               | -10         |       |
| 24                     | Orthopaedics (A&E)          | 1      |    | 1   |          | -       |           |                 |             |       |
| 25                     | Paediatrics                 | 11     | 7  | 2   | 1        |         |           | 1               | -           |       |
| 26                     | Paediatrics (A&E)           | 4      | 2  |     |          | 1*      |           |                 | 1*          |       |

| Sr. | Specialty                                  | Vacant | UR | S   | C   | BCA | BCB | EWS | ESM     | PH |
|-----|--|--------|----|-----|-----|-----|-----|-----|---------|----|
| No. |  | Posts  |    | DSC | OSC |     |     |     |         |    |
| 27  | Pediatrics Surgery                         | 2      | 2  |     |     |     |     |     |         |    |
| 28  | PCCM                                       | 4      | 2  | 1   |     | 1*  | 1   |     |         |    |
| 29  | Paediatric Pulmonology<br>& Intensive Care | 6      | 4  | 1   |     |     |     | 1   |         |    |
| 30  | Psychiatry                                 | 2      | 1  | 1   |     |     |     |     |         |    |
| 31  | R.I. Ophthalmology                         | 4      | 2  |     |     | 1*  |     |     |         |    |
| 32  | Radiodiagnosis                             | 9      | 3  | 2   | 1   | 1   | 1,  | 1   |         |    |
| 33  | Radiation Oncology                         | 3      | 2  | 1   | 1   | 1*  |     | 2   |         |    |
| 34  | Sports Medicine                            | 3      | 2  | 1   |     |     |     |     |         |    |
| 35  | Surgical<br>Gastroenterology               | 2      | 2  |     |     |     |     |     | -       |    |
| 36  | Surgical Oncology                          | 2      | 1  | 1   | -   |     | 2.7 | 4   | Jan Ura |    |
| 37  | TB & Respiratory Medicine                  | 2      | 2  |     |     |     |     |     |         | =  |
| 38  | Urology                                    | 2      | 1  | 1   |     |     |     |     |         | -  |

## Senior Residents/Tutors

| Sr.<br>No. | Specialty                             |                 | UR | S    | C   | BCA | BCB | EXXIO | T   |    |
|------------|---------------------------------------|-----------------|----|------|-----|-----|-----|-------|-----|----|
| 110.       | Specialty                             | Vacant<br>Posts |    | DSC  | OSC | DOA | всв | EWS   | ESM | PH |
| 1          | Anatomy                               | 1               | -  | 1    |     |     |     |       |     |    |
| 2          | Forensic Medicine                     | 4               | 2  | 1    |     |     |     |       |     |    |
| 3          | Pharmacology                          | 7               |    | 1    |     | 1*  |     |       |     |    |
| -          |                                       | /               | 3  | 1    |     |     | 1   | 1     |     | -  |
| 4          | Immunohaematology & Blood Transfusion | 6               | 2  | 1    |     | 1*  | 1*  |       | 1*  |    |
| 5          | Physiology                            | 2               | 1  | 18 1 |     |     |     |       |     |    |
| 6          | Microbiology                          |                 | 1  |      |     |     |     |       | 1   | -  |
| 7          | Dathala                               | 3               | 2  |      |     |     |     |       | 1   |    |
|            | Pathology                             | 6               | 3  | 1    | 1   |     |     | _1    |     |    |
| 8          | Biotechnology & MM                    | 1               | -  | 1    | 1   |     | 1   |       |     |    |
|            | I was a second of the second          |                 |    | 1    |     |     |     |       |     |    |

\* If eligible candidate is not available then these posts shall be filled from General Category.

The point No. 3.3 of Govt. Instructions No. 22/12/2019-IGS-III dated 25.02.2019 reproduced below for information of the aspirants:-

"Where in any recruitment year any vacancy earmarked for EWS cannot be filled up due to Non availability of suitable candidate belonging to EWS, such vacancy for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from Unreserved Category".

Note 2: As per Govt. instruction dated 13.11.2024, if and only if suitable candidates of Deprived Scheduled Castes (DSC) are not available, then suitable candidates of Other Scheduled Castes (OSC) may be recruited against the balance vacant posts and vice-versa.

Abbreviations: UR-Unreserved, SC-Schedule Caste, BC-Backward Class, EWS- Economical Weaker

## Application Fees:-

The candidate must submit application fee through a crossed Demand Draft in favour of the Controller of Finance, Pt. B. D. Sharma University of Health Sciences, Rohtak. The application fee is Rs. 1000/for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only). 50% concession in the above fees is granted to the women candidates (both General and Reserved Category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee.

# **QUALIFICATION& EXPERIENCE:**

## SENIOR RESIDENT (MEDICAL)

- 1. MBBS from Institution/University recognized by the MCI.(Now NMC) 2.
- MD/MS/DNB in the subject concerned. 3.
- Must be registered under the State/Central Medical Registration Act.

### TUTORS (Medical)

In the subjects of Anatomy, Biochemistry, Physiology, Pharmacology and Microbiology candidates possessing M.Sc. (Medical) qualifications in the subject concerned are eligible to apply. Note:- The condition for students who are perusing MD/MS/DNB and tenure is completing by 15th March would be eligible to apply. However, if selected joining will be accepted only after completion of 3 year tenure/ Pass Certificate/ Provisional Degree.

## Pay Scale of Senior Residents (Medical/Dental)

Rs. 67,700+ 13,540 NPA+DA (admissible as allowed by the Govt. from time to time) to MD/MS/DNB Degree Holders

## Pay Scale of Tutor (Medical)

Rs. 17440+5400 for M.Sc. (Medical)

#### Age:

The age for the post of Senior Residents and Tutors must be below 45 years of age as on the closing date of submission of application. The Benefit of relaxation in upper age in respect of candidates belonging to SC/ST, BC, ESM etc. will be as per Haryana Govt. instructions issued from time to time and is restricted to Haryana Domiciles only.

## General Terms & Conditions

- 1. Number of posts is liable to increase or decrease either way, including complete withdrawal without assigning any reason.
- 2. The applicant must fill the required data additionally on the given URL:https://forms.gle/Mx98CC2jvkzEWjs8A OR SCAN given here.
- 3. No separate interview letter will be sent and no TA/DA will be paid for attending the scrutiny/interview. All information relating to this advertisement may be seen on university website www.uhsr.ac.in
- 4. The following documents in original are to be produced at the time of scrutiny/interview:
  - a. 10th Class Certificate as proof of Date of Birth.
  - b. Certificate for proof of reservation category, if applicable.
  - c. MBBS/BDS, MD/MS/DNB, Post-Doctoral Degrees.
  - d. Attempt certificate during various Degree/Diploma programme.
  - e. MCI (now NMC) or State Medical /Dental registration certificate.
  - f. Certificate of additional qualifications where applicable.
  - g. Experience Certificate.
  - h. Research publications along with proof of indexing status of the journal in which the research
  - i. Certificate of presentation of the research article at a conference.
  - j. Sports certificate for prize or position in an international/national/inter university sports or
  - k. College Colour Certificate for Sports.
  - Any other certificate.



The above mentioned documents {(Sr. No. 3(c) to 3(l))} are required to calculate the pre-merit as per Selection Criteria attached at Annexure-'B'.

5. Separate application form may be submitted for separate post.

6. Where there is a shortage of Senior Resident/Tutors (Medical) and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered for Second tenure.

7. Those applicants who are doing MD/MS/DNB/M.Ch/PHD course, on selection as Senior Resident/Tutor will have to discontinue their MD/MS/DNB/M.Ch/PHD Course before joining the post

post.

8. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should sent application through their respective Head of the Institute or bring fresh 'No Objection Certificate' at the time of interview failing which the applicant will not be allowed/considered for interview, NOC may not be older than three months.

9. Mere submissions of the application and call for interview does not means that the aspirant is eligible for the post applied for. The eligibility shall be verified before the interview as per the

qualifications, experience and other terms and conditions given in the advertisement.

10. 4% percent of the posts shall be reserved for person's disability (PH category). A person who wants to avail of the benefit of reservation would have to submit a Disability Certificates issued by a Competent Authority on prescribed format as notified by the Govt. from time to time.

11. In case any applicant belonging to Scheduled Castes or Backward Classes or any reserved category applies against General Category post, he/she must fulfill the conditions of the eligibility regarding age, qualification & experience and application fee etc. as are meant for General Category candidates.

12. The candidates who belong to BC-A/BC-B categories must submit their caste certificate as

per Govt. of Haryana notification issued from time to time.

13. In case any discrepancy is detected in the document submitted by the applicant or in the process of selection, at any stage even after the issue of appointment order, the University reserves all the rights to modify/withdraw/cancel any communication made to the applicants.

14. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility/suitability of the applicants, mode and criteria for selection etc. shall be

final and binding on the applicants.

15. All disputes pertaining to the recruitments of various posts shall fall within the jurisdiction of Rohtak only.

16. The prescribed qualification, experience and age etc. shall be reckoned as on the closing date of submission of applications.

17. The degrees of undergraduate/postgraduate not recognized by the NMC (erstwhile MCI)/UGC shall render the applicant ineligible for said post.

18. Any change in the category mentioned in the application form after the closing date/time of submission of application form will not be allowed.

19. Submission of incomplete application and those applications received after the closing date & time will not be entertained. This University will not be held responsible for any postal delays & loss of application and the fee shall be forfeited.

REGISTRAR 2025

## Annexure B

1

4



# APPROVED SELECTION CRITERIA FOR RECRUITMENT TO THE POSTS OF SENIOR RESIDENT/ DEMOSTRATOR IN PGIMS, ROHTAK.

|   | Sr. No. | •     | Item   |                | Max. Marks  |
|---|---------|-------|--|----------------|-------------|
|   | l       |       | Academic Career  |                | 50 marks    |
|   | i)      |       | Undergraduate  |                |             |
|   |         |       | (Marks given will be 50% of the total perc                           |                |             |
|   |         |       | of marks achieved in all the examinations I                          | eading to      |             |
|   |         |       | degree - MBBS/BDS/M. Sc.)  |                |             |
|   | ii)     |       | Postgraduate   |                | 17 marks    |
|   |         |       | Distribution will be as follows: -                                   |                |             |
|   |         | a)    | Postgraduate degree with distinction                                 | 17             |             |
|   |         | b)    | Postgraduate degree MS/MD/DNB/ Ph. D. OR                             | etc 12         |             |
| • |         | c)    | Three years experience Postgraduate (PG) OR                          | 08             |             |
|   |         | d)    | Diploma  | 07             |             |
|   |         |       | OR .   |                |             |
|   |         | e)    | 02 years Postgraduate experience                                     | 06             |             |
|   | 2.      | 77.27 | Additional Experience  |                | 03 marks    |
|   |         | a)    | 1/2 mark per year for Professional experience                        | Alle Anna I    | VS IIIII AS |
|   |         |       | in the Speciality concerned (in Govt./Semi (                         |                |             |
|   |         |       | Private Institution recognized by MCI. Over                          |                |             |
|   |         |       | above that required for eligibility)                                 | шч .           |             |
|   |         |       | OR 02 years in HCMS (over and above eligi                            | hiling         |             |
|   |         | b)    | For specialities not requiring House job, this                       |                |             |
|   |         | ٠,    | of House job to be considered equivalent to                          |                |             |
|   |         |       | service.   | ncws           |             |
|   | 3.      |       | Extra Curricular Activities  |                | 05 marks    |
|   | ٥.      | 1.    | Sports and cultural activities                                       | 04             | 05 marks    |
|   |         |       | Level - I  | 04             |             |
|   |         |       | Colour/ Best athlete/ first prize in any                             |                |             |
|   | •       |       |  |                |             |
|   |         |       | inter college Competition in Sports OR                               | 3              |             |
|   |         |       | cultural meet festival at University level                           |                |             |
|   |         |       | Level-II  Representing Medical College & getting                     | A STATE OF THE |             |
|   |         |       | Representing Medical College & getting                               |                |             |
|   |         |       | a prize at Inter University/Inter State<br>Medical Colleges.         |                |             |
|   |         |       | Level-III  |                |             |
|   |         |       |  |                |             |
|   |         |       | Representing his University/ State in team events in national meets. | 101-01-0       |             |
|   |         | 2.    | Blood Donation   |                |             |
|   |         | 2.    | 3 times or more in Medical College/                                  |                |             |
|   |         |       | Govt./ Red Cross Blood Banks.  | 01             |             |
|   |         |       | GOVES Red Closs Blood Balles.  | O1             |             |
|   |         |       |  | 05             |             |
|   | 4.      |       | Publications   | 03             |             |
| • | ,       | a)    | '/ mark per each quality paper published in a                        |                | 10 Marks    |
|   |         | 4)    | State Journal.   | •              | 10 Marks    |
|   |         | b)    | 1 Mark for each quality paper published in                           |                |             |
|   |         | U)    | National Journal   |                |             |
| r |         | c)    | 2 Marks for each quality paper published in                          | F              |             |
|   |         | ٠,    | an International   |                |             |
| 4 | 5       |       | Interview  |                | 15 Marks    |
|   |         |       |  |                | 13 WARKS    |
|   |         |       | Total  |                | 100 Marks   |
|   |         |       |  |                | TOO INTHEKS |
|   |         |       |  |                |             |



# PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK (HARYANA)

| Category (applied for) Advt. No  | Affix passport size         |
|--|-----------------------------|
| Application for the Post of  | photograph duly             |
| in the Department of   | attested                    |
| Demand Draft/ University Receipt No date date  |                             |
| Name in Block Letters:  (As per Matriculation certificate/Hr. Secondary or any equivalent Exam. Wo prefix Kumari/Shrimati)                             |                             |
| 2. (a) Permanent Address :   |                             |
|  |                             |
| (b) Correspondence Address :   |                             |
| City Pin State   |                             |
| Tel No Mobile Email  |                             |
| 3. Date of Birth:  |                             |
| 4. Marital Status :  |                             |
| 5. Are you:  |                             |
| (a) A citizen of India by birth or by domicile   |                             |
| (b) A person having migrated from Pakistan with the intention of permanently Subject of Nepal or Sikkin or Subject of a Poretugese possession in India | setting in India or a       |
| *(c) Scheduled Caste/Tribe Candidate :   |                             |
| *(d) Backward Class candidates of Haryana :  |                             |
| *(e) Ex Serviceman/Serving Soldier:  | attached)                   |
| 6. Name of State to which you belong:  |                             |
| 7. Father's Name:  |                             |
| Address & Occupation:  |                             |
| <ul> <li>8. Is or was your Father*</li> <li>(a) A citizen of India by birth or by domicile</li></ul>   | setting in India or Subject |

\*Answer 'Yes' or 'No' and cancel the words which are not applicable

#### 9. Examination Passed:

| Name of the Examination  | Month &<br>Year of<br>Passing | No. of Extra Attempts | Marks<br>Obtained | Maximum<br>Marks | (a) Average of %age upto 2 points (b) Distinction or Prize, if any |
|--|-------------------------------|-----------------------|-------------------|------------------|--|
| Matric/S.S.L.C or equivalent   |                               |                       |                   |                  |  |
| Intermediate/ Pre-Medical  |                               |                       |                   |                  |  |
| MBBS 1 <sup>st</sup> Prof./BDS 1 <sup>st</sup> year  MBBS 2 <sup>nd</sup> Prof./BDS 2 <sup>nd</sup> year  MBBS 3 <sup>rd</sup> Prof. Part - I/  BDS 3 <sup>rd</sup> year  MBBS 3 <sup>rd</sup> Prof.Part – II/  BDS 4 <sup>th</sup> year |                               |                       |                   |                  |  |
| Aggregate of all Profs   |                               |                       |                   |                  |  |

#### Please mention whether:-

- Best Graduate (1<sup>st</sup> in aggregate in all professional exams Combined)

  2<sup>nd</sup> Best Graduate(2<sup>nd</sup> in aggregate in all professional exams Combined)
- 1<sup>st</sup> position in any subject in University Exam
- 2<sup>nd</sup> position in any subject in University Exam

| PG Qualification (i) PG Diploma                           | No. of extra attempts | Date of Joining | Date of Passing |
|---|-----------------------|-----------------|-----------------|
| (ii) PG Degree (iii) Date of completion 3 years PG degree |                       |                 |                 |
| Any other Qualification i.e. D.M/M.Ch/Ph.D                |                       |                 |                 |

10.

### (i) Research related achievement (1st author or co-author)

- (a) Paper published/accepted for publication article/ case report etc. in an indexed international journal.
- (b) Paper published/accepted for publication article/case report etc. in an Indian Journal with ISSN (Abstract of paper presented in a conference will not be counted as a publication)
- (c) Writing a foreign/Indian Book:
- (d) Writing a Chapter in a Foreign Book :
- (e) A paper citation in a Foreign Book:
- (f) Writing a Chapter in an Indian Book:
- (g) A paper citation in an Indian Book:

#### (ii) Paper presentation detail i.e. International/National/State Level Conference :-

- (a) Presented a paper/poster in an International Conferences
- (b) Presented a paper/poster in a National Conferences
- (c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

| 11. | International/Natio | onal Fellow | Recognition |
|-----|---------------------|-------------|-------------|
|     |                     |             |             |

12. Have you been employed? Give particulars below: (mention employment other than house job given in Column 12)

| Name of Employer | Date of | Date of | Name of the Post Held | Reason for |
|------------------|---------|---------|-----------------------|------------|
|                  | Joining | Leaving |                       | Leaving    |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |
|                  |         |         |                       |            |

- 13. Extracurricular activities (Sports)
  - Prize or position in an international sport/athletic meet
  - Prize or position in a National/Inter-university/athletic meet
  - College colour

14. Have you ever been outside India, if so, give the following particulars :-

| Country visited | Date of Visit | Duration of Visit | Purpose |
|-----------------|---------------|-------------------|---------|
|                 |               |                   |         |
|                 |               |                   |         |
|                 |               |                   |         |
|                 |               |                   |         |
|                 |               |                   |         |
|                 |               |                   |         |

| 15. Are you a Government Servant? If yes, whether |  |
|---|--|
| <b>3</b>  |  |

| 1. | Permanent or | Tempora | <i>I</i> |  |
|----|--------------|---------|----------|--|
|----|--------------|---------|----------|--|

- 2. Designation/Post .....
- 3. Govt. .....
- 4. Present pay and allowance .....

#### 16. Have you ever been disqualified by :-

- 1. Union Public Service Commission
- 2. Haryana Public Service Commission
- 3. Any other State Public Service Commission/University
- 4. Any other Govt. Department, if Yes full particulars and Post held, reason for removal/dismissal with period.

| 1/.   | be given?  |
|---|--|
| 18.   | Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?  |
| 19.   | If selected what notice would you require for Joining?   |
| 20.   | Give below the names of two persons who are in a position to testify from personal knowledge your fitness for the post (they must not be related to you) |
| (i)   | Name (ii) Name Status Address Address  |
| 21.   | Any additional qualification such as membership of Scientific Society may be mentioned here.   |
| 22. Have you applied for any other specialities? If so, mention in order of priority. |  |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> <li>4.</li> <li>5.</li> </ol>                |  |
| 23. List of Enclosures :-   |  |
| <ol> <li>1.</li> <li>2.</li> <li>3.</li> </ol>  |  |
| 4.  |  |
| <ul><li>5.</li><li>6.</li></ul>   |  |
| 7.  |  |
| 8.  |  |
| Pla   | ce·  |
| Dat   | e:   |
|   | Signature of Candidate   |

#### GENERAL TERMS AND CONDITIONS FOR ALL THE ADVERTISED POSTS

- 1. The candidates who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should apply through proper channel and they may send their advance copy to avoid delay but the application through proper channel must reach in due course of time.
- 2. The candidate who is in service will have to produce **No Objection Certificate** from his/her parent department/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
- 3. Submission of incomplete application i.e. without self attested copies of testimonials/academic career experience certificate/attempt certificate may render the candidate ineligible.
- 4. The number of posts are liable to increase or decrease either way, including complete withdrawal.
- 5. The abbreviation G.C stands for General Category, SC for Scheduled Castes and B.C for Backward classes, ESM for Ex-Serviceman (in case of dependent of ESM, the certificate issued by the concerned Zila Sainik Board is required).
- 6. The reserved posts are for Haryana Domiciles only.
- 7. A passport size photograph duly attested, be affixed on the application form.

REGISTRAR